

SERIAL NUMBER 09/047,070	FILING DATE 03/24/98	CLASS 425	GROUP ART UNIT 1722	ATTORNEY DOCKET NO: 3157-00009
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APPLICANT

JAMES L. SOPER, MANITOWOC, WI.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED ~~PROVISIONAL~~ APPLICATION NO. 08/799,116 02/11/97 PAT 5,73  
WHICH IS A CIP OF 08/706,405 08/29/96 PAT 5,65

EXR LITTLE, 452

EXR SIMONE, 99/353

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

pv

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

FOREIGN FILING LICENSE GRANTED 04/29/98

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WI	SHEETS DRAWING 5	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
Verified and Acknowledged <u>W.H.C.</u> Examiner's Initials _____ Initials _____				

ADDRESS

JOSEPH J JOCHMAN  
ANDRUS SCEALES STARKE & SAWALL  
100 EAST WISCONSIN AVENUE  
SUITE 1100  
MILWAUKEE WI 53202-4178

TITLE

FOOD PATTY MOLDING MACHINE

FILING FEE  
RECEIVED

\$395

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for the following:

- ☐ All Fees  
☐ 1.16 Fees (Filing)  
☐ 1.17 Fees (Processing Ext. of time)  
☐ 18 Fees (Issue)